

Discharge Monitoring Report - STA 3-4 - Submittal Date: July 2004

Monitoring Period: April 01, 2004 - April 30, 2004

Permit # FL0300195

Discharge Point Number: D001

<Check if no discharge for reporting period

| <small>NAME/TITLE/PRINCIPAL EXECUTIVE OFFICER</small> | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS | | | <small>TELEPHONE NO.</small> | <small>DATE</small> | | |
|---|--|--|------------------|------------------------------|--------------------------|---------------|-----------|
| Linda J. Lindstrom, P.G., Director, Environmental Resource Assessment Department | | | | 561-682-6820 | 7/7/2004 | | |
| | <small>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</small> | | | | | | |
| Parameter | Storet No. & Monitoring Location Code | Sample Type | Sample Frequency | CONCENTRATIONS | | | |
| | | | | MIN (Monthly) | Annual Average | MAX (Monthly) | Units |
| Flow | 50050 1 EFF-1 outflow G376B | Calc | Daily | | NODI=9 | NODI=9 | cfs |
| Dissolved Oxygen | 00300 1 EFF-1 outflow G376B | InSitu | Weekly | 4.68 | | | mg/l |
| Dissolved Oxygen | 00300 5 SWU-1 inflow G370 | InSitu | Weekly | 6.73 | | | mg/l |
| pH | 00400 1 EFF-1 outflow G376B | InSitu | Weekly | 7.61 | | 7.93 | SU field |
| Total Phosphorus | 00665 Y EFF-1 outflow G376B | Grab / Flow - Proportional Composite | Weekly | | Flow -w t Mean NODI=9 | | mg/l as P |
| Total Phosphorus | 00665 P SWU-1 inflow G370 | Grab / Flow - Proportional Composite | Weekly | | Flow -w t Mean NODI=9 | | mg/l as P |

Discharge Monitoring Report - STA 3-4 - Submittal Date: July 2004

Monitoring Period: April 01, 2004 - April 30, 2004

Permit # FL0300195

Discharge Point Number: D002

<Check if no discharge for reporting period

| <small>NAME/TITLE/PRINCIPAL EXECUTIVE OFFICER</small> | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS | | | <small>TELEPHONE NO.</small> | <small>DATE</small> | | |
|---|--|--|------------------|------------------------------|--------------------------|---------------|-----------|
| Linda J. Lindstrom, P.G., Director, Environmental Resource Assessment Department | | | | 561-682-6820 | 7/7/2004 | | |
| | <small>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT</small> | | | | | | |
| Parameter | Storet No. & Monitoring Location Code | Sample Type | Sample Frequency | CONCENTRATIONS | | | |
| | | | | MIN (Monthly) | Annual Average | MAX (Monthly) | Units |
| Flow | 50050 1 EFF-2 outflow G376E | Calc | Daily | | NODI=9 | NODI=9 | cfs |
| Dissolved Oxygen | 00300 1 EFF-2 outflow G376E | InSitu | Weekly | 4.82 | | | mg/l |
| Dissolved Oxygen | 00300 5 SWU-1 inflow G370 | InSitu | Weekly | 6.73 | | | mg/l |
| pH | 00400 1 EFF-2 outflow G376E | InSitu | Weekly | 7.55 | | 7.80 | SU field |
| Total Phosphorus | 00665 Y EFF-2 outflow G376E | Grab / Flow - Proportional Composite | Weekly | | Flow -w t Mean NODI=9 | | mg/l as P |
| Total Phosphorus | 00665 P SWU-1 inflow G370 | Grab / Flow - Proportional Composite | Weekly | | Flow -w t Mean NODI=9 | | mg/l as P |